

SOUTHERN STATES MILLWRIGHT REGIONAL COUNCIL STEWARD REPORT



Mail to Local Union each week on Friday

Contractor: _____
 Job Address: _____
 Job Phone: _____

Foreman: _____
 Steward: _____
 Week Ending: _____

Classification: S – Steward GF – General Foreman J - Journeyman F – Foreman
 1st – 4th period Apprentice Status

Shift: Day Night

OT DT

#	Name	UBC #	Class	Local	M	T	W	Th	F	Sa	Su
1					/	/	/	/	/		
2					/	/	/	/	/		
3					/	/	/	/	/		
4					/	/	/	/	/		
5					/	/	/	/	/		
6					/	/	/	/	/		
7					/	/	/	/	/		
8					/	/	/	/	/		
9					/	/	/	/	/		
10					/	/	/	/	/		
11					/	/	/	/	/		
12					/	/	/	/	/		
13					/	/	/	/	/		
14					/	/	/	/	/		
15					/	/	/	/	/		
16					/	/	/	/	/		
17					/	/	/	/	/		
18					/	/	/	/	/		
19					/	/	/	/	/		
20					/	/	/	/	/		

 Steward Signature

 Date

Page # _____ of _____